

NO. 65445

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 18 1999

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 20 1999 under 65436

The applicant **Matthew S. Hitch**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **1280 Acre-feet annually** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Irrigation**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **320**
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **In S.E.¼ of the N.E.¼ of Section 6, T10N, R67E, M.D.M. - said diversion being S 10° 30' 15" W, 3108.33 feet from the South ¼ Corner of Section 31, T11N, R67E, M.D.M.**
6. Place of Use **10N 67E Section 6 East ½ M.D.M.**
7. Use will begin about **April 1** and end about **Oct. 15** of each year.
8. Description of proposed works **Drilled well with pump & motor**
9. Estimated cost of works **\$30,000**
10. Estimated time required to construct works **12-13 months**
11. Estimated time required to complete the application of water to beneficial use **20-30 months**
12. Remarks:

Matthew S. Hitch
By **s/Matthew S. Hitch**
4152 W. 475 N.
Cedar City, Ut. 84720

Compared my/cmf
10/19/99 El Tejon Cattle Co.; 10/26/99 Lyman E. Huntsman
Protested 11/10/99 Las Vegas Valley Water District; 11/10/99
US Dept. of the Interior National Park Service;

65445

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the Applicant has not submitted the data and information requested by the State Engineer's office, and that without this information granting of the application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 15th day of February, A.D. 2007.

Tracy Taylor, P.E.
State Engineer